

DATE:	June 14, 2004		
TO:	City Clerk		
FROM:	Rep. Robert A. Cushing, Jr.		
ADDRESS	#2 Civic Center Plaza, 10 <sup>th</sup> Floor	TELEPHONE	915-541-4416
Please place the following item on the (Check one):    CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of    June 22, 2004			
Item should read as follows:    Appointment of L. Gus Haddad to the City Plan Commission by Rep. Robert A. Cushing, Jr., District #2. {Contact: Rep. Cushing – 915-541-4416}			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	City Plan Commission		
NOMINATED BY:	Rep. Robert A. Cushing, Jr.	DISTRICT:	#2
NAME OF APPOINTEE	L. Gus Haddad (Please verify correct spelling of name)		
BUSINESS ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
HOME ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
Elma Carreto			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/>
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT:	01/2004
EXPIRATION DATE OF NEW APPOINTEE:	06/2006
PLEASE CHECK ONE OF THE FOLLOWING:	1 <sup>st</sup> TERM: <input checked="" type="checkbox"/>
	2 <sup>nd</sup> TERM: <input type="checkbox"/>
	UNEXPIRED TERM: <input type="checkbox"/>
	OTHER: <input type="checkbox"/>